

**PROGRESS REPORT #**



**Date Due**

**Project Begins**

**Project Ends**

**Grant Number**

**Project Sponsor**

**Project Title**

**This report will be used by the Council to assess your project's activities to the present.**

**Please provide and attach a short narrative report and address the following:**

- 1. Describe the activities of your project for the period of this report. Include planning meeting, public activities, attendance, date and location of activities.**
- 2. Describe any problems you may have encountered or may need Council assistance to solve.**
- 3. Describe any project changes that may alter the project as set forth in your original proposal.**